FILLMORE CITY COUNCIL MEETING 1 2 March 17, 2015 3 4 Minutes of the regular meeting of the Fillmore City Council held March 17 2015 in the Council 5 Chambers of the Fillmore City Building. Notice of the time and place of the meeting was posted on the 6 Utah State Public Notice website, the Fillmore City website, the Council Chambers, the City Office 7 bulletin board, and the President Millard Fillmore Library. Notice was also provided to the Chronicle-8 Progress, radio stations KMTI, KNAK, and each member of the governing body on March 13, 2015. 9 10 Those present were: 11 Mayor: Council: Michael D. Holt Eugene R. Larsen 12 Greg Greathouse N. Wavne Jackson Attornev: 13 Eric R. Jenson Recorder: Kevin Orton 14 Deborah S. Oeppinger 15 Michael K. Rhinehart 16 17 Arlene Bartholomew, Emeryann Hare, Emily Barber, Madison Oliver, Josie Others: 18 Lawhorn, Rozann Stuckey, Deanne Hare, Brenan Hare. 19 20 6:30 p.m. Welcome and Pledge of Allegiance – Mayor Larsen 21 22 ADMINISTRATIVE BUSINESS 23 Minutes 24 To approve the minutes of the meeting held March 3, 2015 as **MOTION:** 25 presented. 26 Bv: Councilmember Oeppinger 27 Second: **Councilmember Rhinehart** 28 Vote: Unanimous. Motion carried. 29 30 Bills - Payroll 31 **MOTION:** To approve the March 15, 2015 payroll and payment of bills listed 32 on the invoice register dated March 04 – March 17, 2015. 33 Councilmember Jackson By: Second: Councilmember Jenson 34 35 Vote: Unanimous. Motion carried. 36 37 **COMMUNICATIONS & REQUESTS** 38 39 American Legion Auxiliary – Request for Girls State Sponsorship 40 The American Legion Auxiliary has selected four young ladies and three alternates to attend 41 Girls State. Emily Barber, Emery Hare, and Josie Lawhorn of Fillmore and Madison Oliver from Kanosh stood and introduced themselves. In the past the city has 42 43 sponsored the Fillmore participants; Arlene Bartholomew asked the council to pay for the three Fillmore attendees again this year. The girls offered to help with any city 44 45 celebrations or activities. They also agreed to report back to the council on their experience upon their return. 46

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48 **MOTION:** To fund \$350.00 for three Fillmore girls to attend Girls State. 49 By: **Councilmember Oeppinger** 50 Second: **Councilmember Jackson** 51 Vote: Unanimous. Motion carried. 52 53 BUSINESS 54 55 Catholic Church Easter Procession 56 Mick Figueroa has asked to use city streets again this year for the Catholic Church 57 Easter Procession. Since the request was submitted after the agenda was prepared it 58 was not listed as an item of business. Mayor Larsen asked if there were any objections 59 to allowing the procession; council had no objections. 60 61 Fire Departmentt By-Laws 62 Attorney Greathouse had worked with the Fire Department on the proposed By-Laws. 63 He explained some of the revisions and made a few clarifications. 64 65 **MOTION:** To accept the Fillmore City Fire Department By-Laws **Councilmember Holt** 66 Bv: **Councilmember Oeppinger** 67 **Second:** By roll-call - Eric Jenson, Wayne Jackson, Mike Rhinehart, 68 Vote: 69 Deborah Oeppinger, and Mike Holt voted "Yes". Unanimous, Motion carried. 70 71 72 **COUNCIL REPORTS** 73 74 Councilmember Jenson 75 Water - Councilmember Jenson attended a meeting with Tantalus to discuss the 76 progress of the contract agreement. 77 Planning & Zoning - On March 5, a special Planning Commission meeting was held 78 to hear requests for a change to the R2 home occupation restrictions. It turned into a 79 public hearing-type meeting with plenty of public comment. 80 81 Councilmember Jackson 82 Emergency Management - The Electromagnetic Pulse (EMP) Meeting in Delta 83 provided information that confirmed the city is doing a good job in staying adequately 84 prepared. 85 **Cemetery** – The cemetery expansion project will move forward in stages. The first phase will be funded by cemetery fund interest earnings. 86 87 88 Councilmember Rhinehart 89 Celebrations - The Easter celebration will have some new games and activities this 90 year. The egg hunt will be done differently with staggered start times for each age 91 group. 92

Councilmember Oeppinger

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- **Animal Control** – Councilmember Oeppinger provided an update on the plans for dogs

96 the vaccination and licensing clinic in June. It is important that all dogs wear their tags 97 at all times. 98 **Library** - Dr. Seuss Day was a tremendous success and included a visit from the 99 amazing Balloon Guy. The Great Basin Heritage Board has been approached about a 100 possible library grant. 101 Other – The Cancer Relay for Life of Millard County is scheduled on July 31 at 102 Millard High School. The event's first fundraiser, Daffodil Days, started this week.. 103 104 Councilmember Holt 105 Fire Department – The fire department received a \$15,000 grant last month that was 106 used to purchase wildfire gear. Two new volunteer firemen have been added to the 107 department roster, making a total of 22 volunteer firefighters. Parks and Recreation – Councilmember Holt continues to work with the county on 108 109 how to supply water to the soccer fields. 110 111 **Attorney Greathouse** Mr. Greathouse updated the council on the last contract negotiations meeting with 112 113 Tantalus and Itron; an agreement is very close to being finalized. 114 115 Mayor Larsen 116 Rocky Mountain Power may not bring the new transmission line all the way to Fillmore; other options are being considered. The anticipated completion for the 117 project is spring of 2016. 118 Flowell Electric has been asked to install electrical outlets on the north end of the 119 120 Statehouse Park. This high priority safety measure is to eliminate the use of extension cords during celebrations and other park activities. 121 The industrial park does not have adequate voltage. Mayor Larsen has requested an 122 123 upgrade estimate. This conversion will be more cost effective for the city. 124 125 **ADJOURNMENT** 126 To adjourn the meeting. 127 **MOTION:** Councilmember Oeppinger 128 By: 129 Second: **Councilmember Rhinehart** 130 **Unanimous. Motion carried.** Vote: 131 132 The meeting adjourned at 7:48 p.m. The next meeting will be held April 7, 2015 at 133 6:30 p.m. 134 135 136 APPROVED April 7, 2015 _____ 137 138 Eugene R. Larsen, Mayor

currently held by the city. She is working with Doctor Anderson to get a firm date on

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